



USGA RULES AND LOCAL RULES GOVERN ALL PLAY

- All players must check in at the golf shop before play.
- Outside food & beverage may not be brought onto the premises.
- Proper golf attire shall be worn at all times.
- Maximum two riders per cart.
- 90 degree cart travel rule in effect unless otherwise instructed by the golf shop.
- Out of Bounds: Designated by white stakes, masonry walls, and public roadways.
- Optional Drop Area: Hole 7 - located left of the path behind the green.
- Players are responsible for any damage done to private property and facility.
- Please fill or replace divots and repair ball marks.
- Pace of Play - All play is expected to finish 18 holes in 4 hours or less and 9 holes in 2 hours or less.



Milton Coggins, ASGCA
Golf Course Architect

Jamey Lewis, PGA
General Manager / Director of Golf

Jim Trikoff
Golf Course Superintendent

9433 N 107 Ave | Sun City, AZ 85351 | 623-933-1353
www.SunCityCountryClub.org



| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | HCP | NET |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|--------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| PAR | 4 | 4 | 5 | 3 | 4 | 5 | 3 | 4 | 4 | 36 | 5 | 3 | 4 | 4 | 4 | 5 | 4 | 3 | 4 | 36 | 72 | | |
| BLUE ● 68.7/119 | 378 | 375 | 525 | 203 | 332 | 492 | 153 | 292 | 377 | 3127 | 495 | 182 | 398 | 305 | 382 | 490 | 318 | 153 | 425 | 3148 | 6275 | | |
| WHITE ○ 67.2/115 | 351 | 355 | 483 | 176 | 320 | 461 | 134 | 275 | 342 | 2897 | 473 | 167 | 376 | 292 | 363 | 478 | 308 | 131 | 400 | 2988 | 5885 | | |
| GOLD ● 65.3/107 | 326 | 300 | 445 | 158 | 259 | 439 | 95 | 234 | 293 | 2549 | 442 | 156 | 314 | 259 | 314 | 461 | 277 | 112 | 363 | 2698 | 5247 | | |
| MEN'S HANDICAP | 7 | 5 | 1 | 15 | 11 | 3 | 13 | 17 | 9 | | 10 | 16 | 4 | 12 | 6 | 8 | 14 | 18 | 2 | | | | |
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| RED ● 67.5/107 | 323 | 298 | 444 | 151 | 257 | 437 | 91 | 233 | 292 | 2526 | 437 | 120 | 311 | 256 | 304 | 456 | 265 | 107 | 363 | 2619 | 5145 | | |
| LADIES' HANDICAP | 5 | 11 | 1 | 15 | 9 | 3 | 13 | 17 | 7 | | 8 | 18 | 6 | 14 | 10 | 4 | 12 | 16 | 2 | | | | |
| SCORER | | | | | | | | | | | ATTEST | | | | | | | | | | DATE | | |